

### CONTRACT OF PARTICIPATION TO

### “A TOUCH OF FRANCE 2016”

#### Novembre 23 - 25 2016, Spanish Court Hotel (Kingston)

We \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ accept to participate to « A TOUCH OF FRANCE

 (company name)

2016 » as follow:

##### PARTENAIRES SPONSOR JUNIOR SPONSOR

* 🞏 - JA$ 250,000 🞏 - JA$ 150,000

##### 🞏 EXHIBITORS (Please tick selected option)

|  |  |
| --- | --- |
| OPTION I | * **JA$60,000 Single BoothSpace**
* 8’X8’ Booth space, including one table with skirting, 2 chairs and electrical outlet
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| OPTION II | * **JA $120,000 Double Booth Space**
* 16’X 8’ Booth space, including 2 tables with skirting, 4 chairs and electrical outlet
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| ON THE BOOTH SELLING OPTION | An additional JA$60,000 is requested from exhibitors selling products on their booth. |

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| --- | --- |
| Name of company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_contact name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Company stamp |

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please make cheque payable to ***«Le Club France Jamaica ltd»***